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Our Ref: A.1142/2409

Date: 2 July 2020



### **NOTICE OF MEETING**

Meeting: **Planning Committee**

Date: **Friday 10 July 2020**

Time: **10.00 am**

Venue: **Board Room, Aldern House, Baslow Road, Bakewell**

**(Joining instructions will be sent to Authority Members separately)**

SARAH FOWLER  
CHIEF EXECUTIVE



In response to the Coronavirus (Covid -19) emergency restrictions, all meetings of the Authority and its Committees will take place using video conferencing technology.

You can watch our meetings live on YouTube using the following link:

<https://www.youtube.com/user/peakdistrictnpa/live>

Members of the public who have given notice may still speak at this meeting for three minutes. Please call 01629 816352 for more information.

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**Link to meeting papers:**

<https://democracy.peakdistrict.gov.uk/ieListDocuments.aspx?MId=2392>

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## **AGENDA**

- 1. Apologies for Absence**
- 2. Minutes of previous meeting held on 6 March 2020** *(Pages 5 - 12)*
- 3. Urgent Business**
- 4. Members Declarations of Interest**  
Members are asked to declare any disclosable pecuniary, personal or prejudicial interests they may have in relation to items on the agenda for this meeting.
- 5. Public Participation**  
To note any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.
- 6. Full Application - Change of use of existing agricultural building to a mixed use for general agriculture and timber processing, including formation of a timber drying kiln, installation of biomass powered heaters and flues, and building refurbishment including re-roofing and upgraded external wall coverings at Heath Farm, Smalldale** *(Pages 13 - 30)*  
Site Plan
- 7. Full Application - Single storey side and rear extension, and the replacement of the front porch at Stubley, Creamery Lane, Parwich, Ashbourne, DE6 1QB** *(Pages 31 - 40)*  
Site Plan
- 8. Annual Report on Planning Appeals 2019/2020** *(Pages 41 - 46)*
- 9. Planning Applications Dealt with Under Emergency Delegation for April, May & June 2020** *(Pages 47 - 62)*  
Appendix 1  
  
Appendix 2  
  
Appendix 3
- 10. Head of Law Report - Planning Appeals** *(Pages 63 - 64)*

## **Duration of Meeting**

In the event of not completing its business within 3 hours of the start of the meeting, in accordance with the Authority's Standing Orders, the Committee will decide whether or not to continue the meeting. If the Authority decides not to continue the meeting it will be adjourned and the remaining business considered at the next scheduled meeting.

If the Committee has not completed its business by 1.00pm and decides to continue the meeting the Chair will exercise discretion to adjourn the meeting at a suitable point for a 30 minute lunch break after which the committee will re-convene.

## **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting on the website <http://democracy.peakdistrict.gov.uk>

### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected on the Authority's website.

### **Public Participation and Other Representations from third parties**

In response to the Coronavirus (Covid -19) emergency our head office at Aldern House in Bakewell has been closed. Therefore all meetings of the Authority and its Committees will take place using video conferencing technology. Public participation is still available using a telephone connection. Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Strategy and Development to be received not later than 12.00 noon on the Wednesday preceding the Friday meeting. The Scheme is available on the website <http://www.peakdistrict.gov.uk/looking-after/about-us/have-your-say> or on request from the Democratic and Legal Support Team 01629 816362, email address: [democraticandlegalsupport@peakdistrict.gov.uk](mailto:democraticandlegalsupport@peakdistrict.gov.uk).

### **Written Representations**

Other written representations on items on the agenda, except those from formal consultees, will not be reported to the meeting if received after 12 noon on the Wednesday preceding the Friday meeting.

### **Recording of Meetings**

In accordance with the Local Audit and Accountability Act 2014 members of the public may record and report on our open meetings using sound, video, film, photograph or any other means this includes blogging or tweeting, posts on social media sites or publishing on video sharing sites. If you intend to record or report on one of our meetings you are asked to contact the Democratic and Legal Support Team in advance of the meeting so we can make sure it will not disrupt the meeting and is carried out in accordance with any published protocols and guidance.

The Authority will make a digital sound recording available after the meeting which will be retained for three years after the date of the meeting.

### **General Information for Members of the Public Attending Meetings**

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**To: Members of Planning Committee:**

Chair: Mr R Helliwell  
Vice Chair:

Cllr W Armitage	Cllr P Brady
Cllr M Chaplin	Cllr D Chapman
Cllr A Gregory	Cllr A Hart
Cllr I Huddleston	Cllr A McCloy
Cllr Mrs K Potter	Miss L Slack
Mr K Smith	Cllr G D Wharmby
Cllr K Richardson	

**Other invited Members:** (May speak but not vote)

Mr Z Hamid	Mr J W Berresford
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Constituent Authorities  
Secretary of State for the Environment  
Natural England